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AGENDA

Tuesday, June 30, 2009

Room 2040
9:00 a.m.

Hearing moved to July 2nd

- 13 [AB 636](#) Jones Charter-party carriers: busdrivers.
- 14 [AB 698](#) Skinner Utility property.
- 15 [AB 758](#) Skinner Energy: energy audit.
- 16 [AB 975](#) Fong Water corporations: water meters.
- 17 [AB 1184](#) Adams Automatic dialing-announcing devices: governmental officials.
- 18 [AB 1315](#) Ruskin Public Utilities Commission.
- 19 [AB 1351](#) Blakeslee Renewable energy resources.
- 20 [AB 1405](#) De Leon California Global Warming Solutions Act of 2006: Community Benefits Fund.
- 21 [AB 1551](#) Utilities and Commerce Energy: program eligibility.